Tabled 5-13-13

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates	
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SUBMITTED BY: MARGARET OF TODAY'S DATE: APRIL 25, 201	
<u>DEPARTMENT</u> : PURCHASING	
SIGNATURE OF DEPARTMENT H	EAD: MARGARET COOK, CPPB
REQUESTED AGENDA DATE:	May 13, 2013
<u>SPECIFIC AGENDA WORDING</u> : Consider and approve contract with ABS Rentals Inc. for renting and leasing services of equipment for Johnson County. Allow County Judge to sign contract.	
PERSON(S) TO PRESENT ITEM: MARGARET COOK, CPPB	
SUPPORT MATERIAL: See attached	
TIME: 5 min	ACTION ITEM: _x WORKSHOP
(Anticipated number of minutes needed to discuss item) CONSENT:	
	EXECUTIVE:
STAFF NOTICE:	
COUNTY ATTORNEY: x	IT DEPARTMENT:
AUDITOR:	PURCHASING DEPARTMENT:
PERSONNEL:	PUBLIC WORKS:
BUDGET COORDINATOR:	OTHER:
************This Section to be Completed by County Judge's Office*********	
ASSIGNED AGENDA DATE:	
REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE	
COURT MEMBER APPROVAL	Date